

ATTORNEY DOCKET NO: BRUCH-001B

TITLE: WATER INTAKE AND TRANSMISSION SYSTEM

Serial No. 10/673,619

Filing Date: September 29, 2003



**Certificate of Mailing under 37 CFR 1.8 or 37 CFR 1.10**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

MAIL STOP ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on March 9, 2006

(Signature)

LINDA JOHNSON

(Typed name of person signing certificate)

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

1. PART "B" FEE TRANSMITTAL;
2. CHECK FOR \$1,000.00 ISSUE FEE;
3. FORMAL DRAWING COVER;
4. FORMAL DRAWINGS (3 PAGES);
5. CERTIFICATE OF MAILING; AND
6. RETURN POSTCARD.



Case No.: BRUCH-001B

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Harold Bruce )  
Serial No.: 10/673,619 ) Examiner: Stephen P. Avila  
Filed: September 29, 2003 ) Group No.: 3617  
For: Water intake and transmission system )  
\_\_\_\_\_ )

FORMAL DRAWINGS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir/Madam:

Please find herewith for filing in the above-identified application three (3) sheets of  
(letter size 8 2 x 11) formal drawings.

Please charge any fees due to our Deposit Account Number 19-4330. This letter is  
enclosed in duplicate.

Respectfully submitted,

Date: 3/9/06

By: 

Customer No.: 007663

MATTHEW A. NEWBOLES  
Registration Number 36,224  
STETINA BRUNDA GARRED & BRUCKER  
75 Enterprise, Suite 250, Aliso Viejo, CA 92656  
(949) 855-1246